

Adult and Safer City Scrutiny Panel

13 June 2017

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

Venue Committee Room 3 - 3rd Floor - Civic Centre

Membership

Chair Cllr Linda Leach (Lab)
Vice-chair Cllr Patricia Patten (Con)

Labour

Cllr Ian Claymore
Cllr Dr Michael Hardacre
Cllr Rupinderjit Kaur
Cllr Elias Mattu
Cllr Lynne Moran
Cllr Anwen Muston
Cllr Rita Potter
Cllr Tersaim Singh

Conservative

Cllr Barry Findlay

UKIP

Cllr Malcolm Gwinnett

Quorum for this meeting is three Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Earl Piggott Smith
Tel/Email 01902 551251 email:earl.piggott-smith@wolverhampton.gov.uk
Address Democratic Support, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.support@wolverhampton.gov.uk
Tel 01902 555043

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Agenda

Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i> |
|-----------------|--------------------------------------------------------------------------------------------------------------------------|
| 1 | Apologies |
| 2 | Declarations of interests |
| 3 | Minutes of previous meeting (Pages 3 - 6)
[To approve the minutes of the previous meeting as a correct record] |
| 4 | Matters arising |

DISCUSSION ITEM

- | | |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | Draft People Directorate Commissioning Strategy (Pages 7 - 74)
[Paul Smith, Head of Commissioning, and Linda Sanders, Strategic Director People, to present report] |
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